

Ravenna City Council Utilities Committee Meeting Minutes March 15, 2021

The public meeting was held via Zoom and live streamed via YouTube. A video recording of the meeting can be found at: https://www.youtube.com/watch?v=3-fnHI5Ydik&t=11100s

Council present via Zoom: Council President Andrew Kluge, Amy Michael, Rob Kairis, Paul Moskun, Cheryl Wood, Tim Calfee, Christina West, and Matt Harper.

Also attending the meeting via Zoom: Mayor Frank Seman; Police Chief, Jeff Wallis; Acting Fire Chief, Mark Chapple; Finance Director, Brian Huff; City Engineer, Bob Finney; Service Director, Kay Dubinsky, Water Plant Superintendent, Tim Stephens and Council Clerk, Chelsea Gregor

Utility Committee Meeting was called to order at 6:52 P.M. by Chairperson, Paul Moskun.

The first discussion item was a new water tank.

Mr. Stephens stated that the Water Dept. has a violation from the Ohio EPA for the GE Standpipe stating that it is over capacity for the City's water usage, adding that it was built so big with anticipation of future area growth. He said that he currently does not use it and that no one builds standpipes anymore. His plan is to build a new water tank at the top of the water plant at Lakewood Rd. and Summit St. which is the same hydraulic grade as City Park where the other water tank is located. Mr. Stephens is suggesting building a 500,000-gallon tank with design and engineering this year and construction in the spring of 2022. The GE standpipe would need to then be capped of and eventually taken down.

Mr. Harper asked what the life span of a water tower is.

Mr. Stephens stated that the City Park water tower was installed in 1958 and still has a good 25 years on it. He said that as long as they are kept painted and there is no rust, then they can last a long time.

• The item was for discussion only

The second item was to allow the Mayor to advertise for bids for the Hillcrest, Zeta and Spruce water line project.

Mr. Moskun stated that it will include water hydrant replacement in those areas.

• The item was moved forward

| There being no further business for discussion, the meeting adjourned at 7:07 P.M. | |
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| ATTEST: | |
| Clerk of Council | Paul Moskun, Chairperson |
| | Utility Committee |